PAO/Scctt/UD/ADMN/Grants-in-Aid/Advices/2016-17/
GOVERNMENT OF INDIA
PAO(Sectt.), Ministry of Urban Development
507-C Wing, Nirman Bhawan, New Delhi
Telephone No: 23062664 Fax No: 23062664

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Sir,

Please debit our account with Rs.33,14,768/- (Thirty Three Lakh Fourteen Thousand Seven Hundred Sixty Eight Only,) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

<table>
<thead>
<tr>
<th>Sl.No.</th>
<th>Name of the State</th>
<th>State Code</th>
<th>Scheme Code</th>
<th>Amount</th>
<th>Sanction No. and Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GUJARAT</td>
<td>104</td>
<td>1989-STATE AND UT GRANTS UNDER PMAY (URBAN)</td>
<td>33,14,768</td>
<td>N-11015/2/2014-I&amp;M (FTS-10808) dated 13/07/2016</td>
</tr>
</tbody>
</table>

GRAND TOTAL: 33,14,768

Signature of the authorized official

(Anuradha T. Mahajan)
Pay & ACCOUNTS OFFICER

2. Shri Rahul Mahna, US(HFA-IV), Ministry of HUPA, Nirman Bhawan, New Delhi

(A) (Anuradha T. Mahajan)
PAY ACCOUNTS OFFICER

18/07/2016 5:1
F.No.N-11015/2/2014-I&M (FTS-10808)
Government of India
Ministry of Housing & Urban Poverty Alleviation
(HFA Directorate)

Nirman Bhawan, New Delhi

To
The Pay and Accounts Officer (Secctt.),
Ministry of Urban Development,
Nirman Bhawan, New Delhi.

Subject: Release of fund of Rs.33,14,768/- (Rupees thirty three lakh fourteen thousand seven hundred sixty eight only) towards annual fund requirement for establishment of SLTC and 6-CLTCs in Gujarat during F.Y. 2015-16 (for the period from April,15 to Sept,15) under RAY which has been subsumed under Housing for All (HFA)Scheme.

Sir,

I am directed to convey the sanction of the competent authority for the release of fund of Rs.33,14,768/- (Rupees thirty three lakh fourteen thousand seven hundred sixty eight only) towards annual fund requirement for establishment of SLTC and 6-CLTCs in Gujarat during F.Y. 2015-16. The details are as follows:

<table>
<thead>
<tr>
<th>Name of the Cell</th>
<th>Total amount of admissible Central Share (April,2015 to Sept.,2015)</th>
<th>Amount Recommended for Release</th>
</tr>
</thead>
<tbody>
<tr>
<td>SLTC*</td>
<td>500785</td>
<td>500785</td>
</tr>
<tr>
<td>06 – CLTCs *</td>
<td>2813983</td>
<td>2813983</td>
</tr>
<tr>
<td>Total</td>
<td>3314768</td>
<td>3314768</td>
</tr>
</tbody>
</table>

*Details of SLTC/6-CLTCs and the corresponding amount of releases are at Annexure.

2. The above grant is subject to the following condition.

a. The grant sanctioned will be utilized for the purpose for which they are sanctioned for, otherwise they will have to be refunded along with interest as per the provisions of GFR's.

b. State Government is required to furnish Utilization certificate in the prescribed form and Statement of Expenditure to the Government of India as soon as the fund utilization exceeds 70% of the amount released.

c. The State Government/Nodal Agency shall strictly monitor the progress of the project as per the Guidelines of the Scheme so that there is no need to seek relaxation of submission of Utilization Certificate.

d. The State Government shall strictly monitor the progress of the activities under SLTC/CLTC as per guidelines and other instructions issued from time to time.

Contd..2/-
e. Where there is an element of cash transfer the same may be made through PFMS/DBT mode as applicable.

3. The expenditure involved is debitable under Demand for Grant No.50 of Ministry of Housing under Urban Poverty Alleviation for the financial year 2016-17 to the following heads:-

<table>
<thead>
<tr>
<th>Major Head</th>
<th>3601</th>
<th>Grants-in-aid to State Govts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sub-Major Head</td>
<td>04</td>
<td>Grants for creation of Capital Assets</td>
</tr>
<tr>
<td>Minor Head</td>
<td>170</td>
<td>Urban Housing – Other Grants</td>
</tr>
<tr>
<td>Sub Head</td>
<td>03</td>
<td>Pradhan Mantri Awas Yojana</td>
</tr>
<tr>
<td>Detailed Head</td>
<td>01</td>
<td>Assistance to state Govts. for PMAY(U)</td>
</tr>
<tr>
<td>Object Head</td>
<td>31</td>
<td>Grants-in-aid General</td>
</tr>
</tbody>
</table>

4. The amount will be credited to the State Government’s account at Reserve Bank of India, CAS, Nagpur as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II(45/76/SC) dated 22.02.1977.

5. This issued with the concurrence of the Finance division vide their Dy. No. 260/US(D-1)/FD/16 dated 08/07/16.

6. This sanction has been registered at SL. No. 13 in the Sanction Register of HFA –IV Section of Ministry of HUPA for the year 2016-17.

Yours faithfully,

(Rahul Mahna)
Under Secretary to the Govt. of India
Tel: 23061285

Copy to:-

1. Chief Secretary, Govt. of Gujarat
2. Reserve Bank of India, CAS, Nagpur.
3. Finance Division/Budget Division, M/o HUPA & UD.
4. Principal Director of Audit, Economic and Services Ministries, AGCR Building, IP Estate, New Delhi.
5. Secretary (Housing), Govt. of Gujarat.
7. US (HFA-3), Nirman Bhawan, New Delhi.

(Rahul Mahna)
Under Secretary to the Govt. of India
<table>
<thead>
<tr>
<th>Month</th>
<th>Management Expert</th>
<th>Social Development Specialist</th>
<th>Town Planning Specialist</th>
<th>Water Planning Specialist</th>
<th>W.A. (Arborescent)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Apr-15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>May-15</td>
<td></td>
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<tr>
<td>Jun-15</td>
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<td>Jul-15</td>
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<td>Aug-15</td>
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<tr>
<td>Sep-15</td>
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<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Position</td>
<td>Education Level</td>
<td>Salary</td>
<td>Status Share</td>
<td></td>
</tr>
<tr>
<td>-------</td>
<td>----------</td>
<td>-----------------</td>
<td>--------</td>
<td>--------------</td>
<td></td>
</tr>
<tr>
<td>Smith</td>
<td>Manager</td>
<td>Master's</td>
<td>20000</td>
<td>70%</td>
<td></td>
</tr>
<tr>
<td>Brown</td>
<td>Engineer</td>
<td>Bachelor's</td>
<td>15000</td>
<td>30%</td>
<td></td>
</tr>
<tr>
<td>Jones</td>
<td>Analyst</td>
<td>High School</td>
<td>10000</td>
<td>20%</td>
<td></td>
</tr>
</tbody>
</table>

Total: $45,000

Manager: $20,000
Engineer: $15,000
Analyst: $10,000