PROPOSALS FOR SCHEME FOR ECONOMICALLY WEAKER SECTION UNDER AFFORDABLE HOUSING IN PARTNERSHIP (AHP) FOR 5082 DWELLING UNIT AT 15 LOCATIONS IN AHMEDABAD







# AMDAVAD: City Profile

| Sr No | Description  | Amdavad      |
|-------|--|--------------|
| 1     | Area (sq km)                                       | 466          |
| 2     | Number of Municipal Wards                          | 64           |
| 3     | Current Population (Census 2011) in Lakh           | <b>55.51</b> |
| 4     | Current Number of Households (Census 2011) in lakh | 12.37        |



#### Zone wise Distribution of Slums

| Zone                | No of Slum<br>Settlements | No of huts | Slum Population | % Share of Slum<br>Population |
|---------------------|---------------------------|------------|-----------------|-------------------------------|
| Central             | 112                       | 18817      | 82418           | 10.33                         |
| East                | 54                        | 10943      | 47930           | 6.00                          |
| North               | 94                        | 17496      | 76632           | 9.60                          |
| South               | 191                       | 45341      | 198594          | 24.88                         |
| West                | 137                       | 45554      | 199527          | 25.00                         |
| Extended AMC limit* | 124                       | 24000      | 123647          | 24.19                         |
| AMC Total           | 712                       | 162151     | 728749          | 100.00                        |

\*Slum Survey is underway for extended AMC limit\*Slum Survey is underway for extended AMC limit



#### Affordable Housing in Partnership (AHP)

- Looking to the Growth of Urban Population, Demand of EWS and LIG Houses increases. To cope up with this demand and to increase the stock of affordable houses Government of Gujarat have introduce the GRUH yojana under 12<sup>th</sup> 5 year plan.
- Under this Scheme Amdavad Municipal corporation has taken initiative to Construct 5082 EWS Houses on 15 Locations in Amdavad Government of India will provide subsidy of Rs. 75000 per House Government of Gujarat will provide subsidy Rs.150000 per House AMC will provide land and Social Infrastructure Facility to Each plot Allotment of the houses to beneficiary will be done through transparent Computerized Draw



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# EWS Housing- 5082



Amdavad Municipal Corporation

#### Location for New EWS Housing Construction at EWS Plot

| Sr. No.   | T.P.S. No.       | F.P. No        | Area in Sq mt | No of Unit<br>Proposed |  |  |
|-----------|------------------|----------------|---------------|------------------------|--|--|
| Package-1 |                  |                |               |                        |  |  |
| 1         | 16-Rakhiyal      | 211            | 5,585         | 288                    |  |  |
| 2         | 106 - Vastral    | 152            | 6,782         | 220                    |  |  |
| 3         | 113- Vastral     | 188/A 11,355   |               | 656                    |  |  |
| Package-2 |                  |                |               |                        |  |  |
| 4         | 102- Nikol       | 90             | 10,204        | 1.004                  |  |  |
| 5         | 110- Nikol       | - Nikol 132 10 |               | 1,024                  |  |  |
| Package-3 |                  |                |               |                        |  |  |
| 6         | 2- Central Zone  | 192,193,194    | 8,436.7       | 282                    |  |  |
| 7         | 14- Central Zone | 9,11,12,13     | 6,586.9       | 168                    |  |  |



Amdavad Municipal Corporation

### Location for New EWS Housing Construction at EWS Plot

| Sr. No.   | T.P.S. No.          | F.P. No | Area in Sq mt | No of Unit<br>Proposed |
|-----------|---------------------|---------|---------------|------------------------|
| Package-4 |                     |         |               |                        |
| 8         | 19-kali             | 50      | 4,063         | 168                    |
| 9         | 19-kali             | 52      | 6,501         | 276                    |
| 10        | 28- Vadaj 407       |         | 5,101         | 190                    |
| 11        | 28- Vadaj           | 824     | 6,421         | 276                    |
| Package-5 |                     |         |               |                        |
| 12        | 38- Thaltej         | 280     | 3504          | 192                    |
| 13        | 45- Chandlodia-Gota | 193     | 11870         | 528                    |
| 14        | 27-Vejalpur         | 78      | 3,332         | 144                    |
| 15        | 27-Vejalpur         | 77      | 9,636         | 480                    |
|           | Total               |         | 96,580        | 5082                   |



### **Unit Cost of Dwelling Unit – In INR**

|          | Description                   | Cost per Unit |
|----------|-------------------------------|---------------|
| Α        | Building Work                 |               |
| 1        | Cost of Civil Work            | 399784.10     |
| 2        | Cost of Electrical Work       | 16386.96      |
| 3        | Cost of P&S Work              | 15859.74      |
| 4        | Cost of Lift                  | 27279.90      |
|          | Total Amount (A)              | 459310.7      |
|          |                               |               |
| B        | Infrastructural Works         |               |
|          | Cost of Infrastructure work   |               |
| 1        | Cost of Water Supply          | 2660.00       |
| 2        | Cost of Sewerage              | 2600.00       |
| 3        | Cost of Roads and Paver Block | 19500.00      |
| 4        | Cost of SWM system            | 1350.00       |
| 5        | Cost of Streetlights          | 12951,75      |
| 6        | Cost of Rain Water Harvesting | 1135.00       |
| 7        | Cost of Landscaping work      | 639.45        |
|          | Total Amount (B)              | 40836.20      |
|          | Total Amount (A+B)            | 500,146.90    |
| ad Munic | cipal Corporation             |               |



### **Total Cost of DPRs Appraised – Rs in Lakh**

| Sr.<br>No. | Particulars                  | Total<br>Project Cost<br>(Lakhs) | Central<br>Share<br>(Lakhs) | State<br>Share<br>(Lakhs) | ULB<br>Share<br>(Lakhs) | Beneficiary<br>Share<br>(Lakhs) | Central<br>Share<br>In Lakhs/DU | State<br>Share<br>In Lakhs/<br>DU | ULB<br>Share<br>In Lakhs/DU | Beneficiary<br>Share In Lakhs/DU |
|------------|------------------------------|----------------------------------|-----------------------------|---------------------------|-------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------|----------------------------------|
| 1          | Cost of Dwelling Units       |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| а          | Construction of 5082 No.     |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | of Dwelling Units of         |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Carpet Area 27.00<br>sq.m/DU | 23374.67                         |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Total (A)                    |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| 2          | Physical Infrastructure      | 23374.67                         |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| 2          | Physical Intrastructure      |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| а          | Water Supply                 |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | 11.2                         | 135.18                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| b          | Sewerage                     |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            |                              | 132.13                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| с          | Roads and Paver Block        | 000.00                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| d          | Streetlights                 | 990.99                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| u          | Succurgius                   | 658.21                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| е          | SWM system                   | 0.0.21                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| -          | ~                            | 68.61                            |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| f          | Rain Water Harvesting        |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            |                              | 57.68                            |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Development of Garden        | 32.49                            |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | and Open Space               |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Total (B)                    | 2075.27                          |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Net Project Cost (A) +       | 25417.47                         |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | ( <b>B</b> )                 |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
| 4          | Cost of DPR Preparation,     | 762.52                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Project Management,          |                                  |                             |                           |                         |                                 |                                 |                                   |                             | $(\mathbf{O}),$                  |
|            | Supervision and Quality      |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Control @ 3%                 |                                  |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | Total (C)                    | 762.52                           |                             |                           |                         |                                 |                                 |                                   |                             |                                  |
|            | <b>Total</b> (A) + (B) + (C) | 26179.99                         | 3811.5                      | 7623                      | 000                     | 14745.49                        | 0.75                            | 1.5                               | -                           | 3.00                             |
|            |                              |                                  |                             |                           |                         |                                 |                                 |                                   |                             | (MAXIMUM)                        |

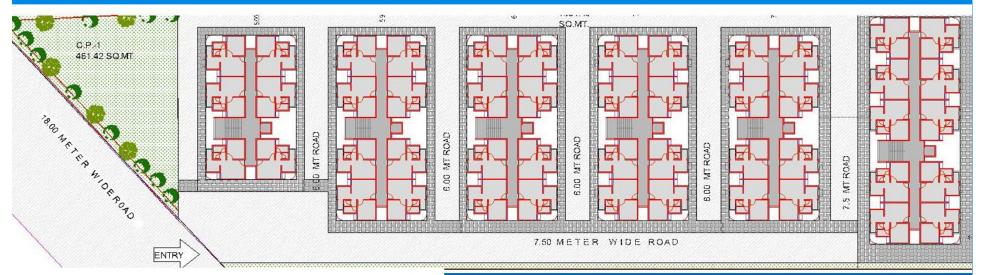


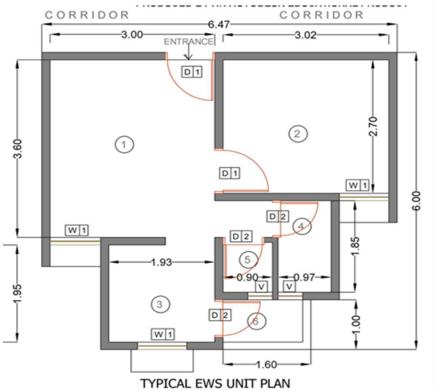
# Beneficiary contribution taken as Max Rs. 3 Lakh only for dwelling unit construction cost

## **Sharing of Cost Mechanism**

| Component                          | Amount in Rs. Lakh           |
|------------------------------------|------------------------------|
| Total No's of Dwelling Unit        | 5082                         |
| No of Plots                        | 15                           |
| Project Cost in Lakhs              | 26179.99                     |
| Central Share in Lakhs             | 3811.5                       |
| (RS.75000 per Each Dwelling Unit)  |                              |
| State Share in Lakhs               | 7623                         |
| (RS.150000 per Each Dwelling Unit) |                              |
| ULB Share in Lakhs                 | Land & Social Infrastructure |
| Beneficiary Share in Lakhs         | 14745.49                     |
|                                    |                              |
|                                    |                              |
|                                    |                              |

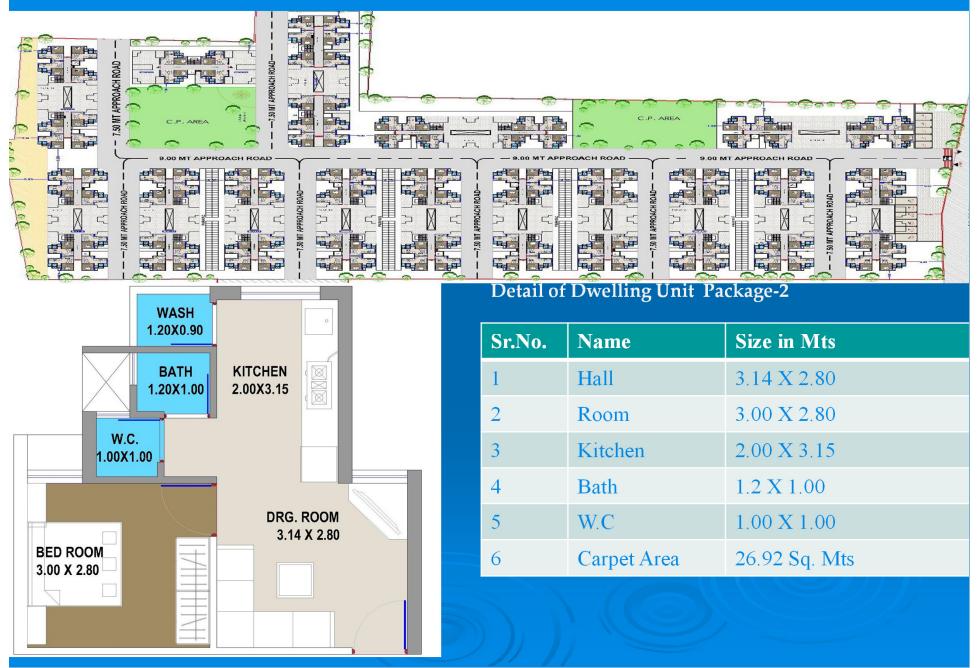


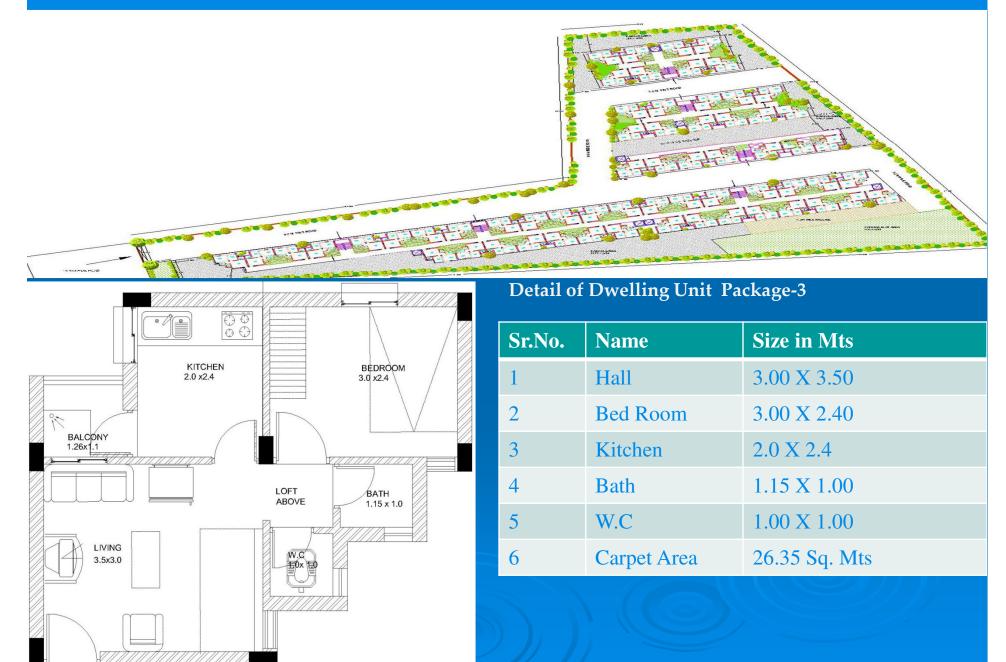


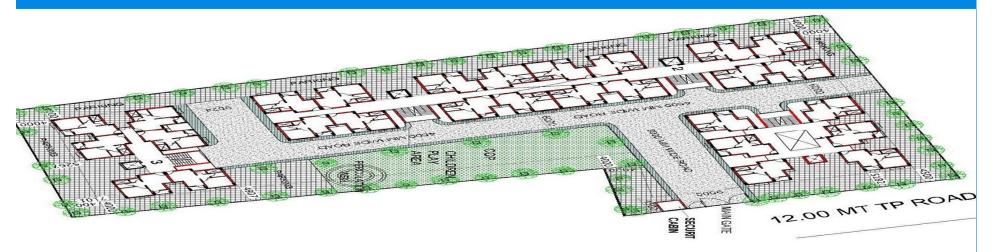


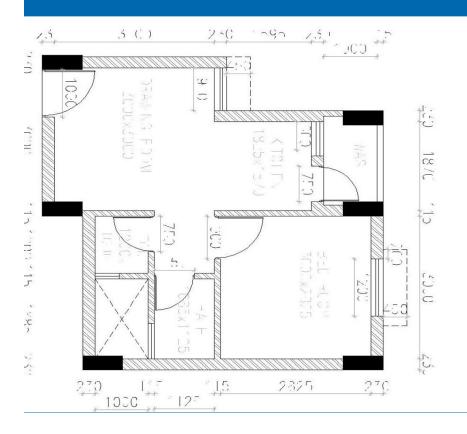
#### **Detail of Dwelling Unit Package-2**

| Sr.No. | Name          | Size in Mts   |
|--------|---------------|---------------|
| 1      | Hall          | 3.00 X 3.60   |
| 2      | Room          | 3.02 X 2.70   |
| 3      | Kitchen       | 1.93 X 1.95   |
| 4      | Bath          | 0.97 X 1.85   |
| 5      | W.C           | 0.90 X 1.00   |
| 6      | Carpet Area   | 26.35 Sq. Mts |
| 7      | Built Up Area | 33.24 Sq Mts  |
|        |               |               |









| Sr.No. | Name        | Size in Mts   |
|--------|-------------|---------------|
| 1      | Hall        | 3.00 X 3.60   |
| 2      | Bed Room    | 3.02 X 2.70   |
| 3      | Kitchen     | 1.93 X 1.95   |
| 4      | Bath        | 0.97 X 1.85   |
| 5      | W.C         | 0.90 X 1.00   |
| 6      | Carpet Area | 26.35 Sq. Mts |
|        |             |               |

**Detail of Dwelling Unit Package-4** 

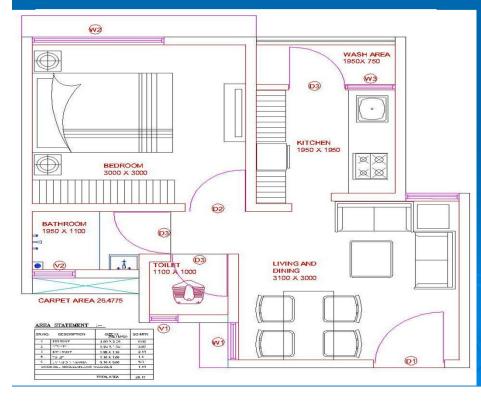


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| Detail of Dwelling Unit Package-5 |             |               |  |  |
|-----------------------------------|-------------|---------------|--|--|
| Sr.No.                            | Name        | Size in Mts   |  |  |
| 1                                 | Hall        | 3.10 X 3.00   |  |  |
| 2                                 | Bed Room    | 3.00 X 3.00   |  |  |
| 3                                 | Kitchen     | 1.95 X 1.95   |  |  |
| 4                                 | Bath        | 1.95 X 1.10   |  |  |
| 5                                 | W.C         | 1.10 X 1.00   |  |  |
| 6                                 | Carpet Area | 26.12 Sq. Mts |  |  |
|                                   |             |               |  |  |