

PAO(Sectt.)/UD/Admin/Advice/2015-16/833-84.

GOVERNMENT OF INDIA

PAO(Sectt.), M/o Urban Development
507-C(wing), Nirman Bhawan, New Delhi
Telephone No: 23062664 Fax No: 23062664

To,
The General Manager,
Reserve Bank of India,
Central Accounts Section,
Additional Office Building,
East High Court Road,
NAGPUR - 440 001

Code No:	707
Advice No:	225
Advice Date:	01/07/2016

Sir,


Please debit our account with Rs.33,78,187/- (Thirty Three Lakh Seventy Eight Thousand One Hundred Eighty Seven Only.) by contra credit to the following accounts of the Governments with the amounts mentioned against each:

Month and Year of Accounts: July,2016				The Amount to be Settled: July,2016	
Sl.No.	Name of the State	State Code	Scheme Code	Amount	Sanction No. and Date
1	JHARKHAND	125	1989-STATE AND UT GRANTS UNDER PMAY (URBAN)	33,78,187	N-11015/02/2014-I & M (Pt.)/HFA-III (FTS-13004) dated 01/07/2016
GRAND TOTAL:				33,78,187	

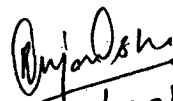
Signature of the authorized official

(Anuradha T. Mahajan)
PAY & ACCOUNTS OFFICER

- 1. O/o the Accountant General (A&E)-I, Jharkhand, Ranchi-834002.
- ✓ 2. Sh. Vinod Gupta, US (HFA-III), MoHUPA, New Delhi.


(Anuradha T. Mahajan)
Pay & Accounts Officer

- ① AO(HFA)
- ② Mon-cell
- ③ MIS-HFA


8/7/2016

F. No. N-11015/02/2014-I & M (Pt.)/HFA-III (FTS-13004)

Government of India

Ministry of Housing & Urban Poverty Alleviation

(HFA Directorate)

122 G- Wing Nirman Bhawan,
New Delhi Dated 30 June, 2016

To

The Pay and Accounts Officer (Sectt.)
Ministry of Urban Development
Nirman Bhawan, New Delhi

Subject:- Release of 1st instalment of Rs. 33,78,187/- (Rupees thirty three lakh seventy eight thousand one hundred eighty seven only) for F.Y. 2015-16 towards annual fund requirement for establishment of 1-SLTC and 4-CLTCs in Jharkhand under RAY which has been subsumed under PMAY - HFA (U) Scheme.

Sir,

I am directed to convey the sanction of the competent authority for the release of 1st instalment of Rs. 33,78,187/- (Rupees thirty three lakh seventy eight thousand one hundred eighty seven only) for F.Y. 2016-17 towards annual fund requirement for establishment of 1-SLTC and 4-CLTCs (1.Ranchi, 2. Dhanbad, 3. Jamshedpur and 4. Bokaro) in Jharkhand. The details are as follows:

(Amount in Rs.)

Name of the Cell	Total Amount required (March 2015 to Sept. 2015)	Central Share to be Released as 1 st instalment
SLTC*	18,15,975	9,07,987
4-CLTCs*	49,40,400	24,70,200
TOTAL	67,56,375	33,78,187

*Details of SLTC/4-CLTCs are Annexed

2. The above grant is subject to the following condition:

- The grant sanctioned will be utilized for the purpose for which they are sanctioned for, otherwise they will have to be refunded along with interest as per the provisions of GFR's.
- State Government is required to furnish Utilization certificate in the prescribed form and Statement of Expenditure to the Government of India as soon as the fund utilisation exceeds 70% of the amount released.
- The State Government /Nodal Agency shall strictly monitor the progress of the project as per the Guidelines of the Scheme so that there is no need to seek relaxation of submission of Utilization Certificate.
- The State Government shall strictly monitor the progress of the activities under SLTC/CLTC as per guidelines and other instruction issued from time of time.

Contd.....2/-...

Issued
01/7/2016

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3. The expenditure involved is debitable under Demand for Grant No. 50 of Ministry of Housing under Urban Poverty Alleviation for the financial year 2016-17 to the following heads:-

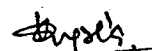
Major Head	3601	Grants-in-aid to State Govts.
Sub-Major Head	04	Grants for Centrally Sponsored Plan Scheme
Minor Head	170	Urban Housing—Other Grants
Sub Head	03	Pradhan Mantri Awas Yojana (Urban)
Detailed Head	01	Assistance to State Govts for PMAY(U)
Object Head	31	Grant-in-aid General

4. The amount will be credited to the State Government's account in RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M No. F-II (45/76/SC) dated 22.02.1977.

5. This issues with the concurrence of the Finance division vide their Diary No.238/US(IFD)/2016 dated 13.06.2016.

6. This sanction has been registered at SL No 5 in the Sanction Register of HFA Directorate of Ministry of HUPA for the year 2016-17.

Yours faithfully



(Vinod Gupta)

Under Secretary to the Govt. of India

Tel. 23062859

Copy to:

1. Chief Secretary to the Government of Jharkhand.
2. Reserve Bank of India, CAS, Nagpur
3. Finance division/Budget Division, M/o HUPA & UD
4. Principal Director of Audit, Economic and Services Ministries, AGCR Building, IP Estate, New Delhi.
5. Principal Secretaries in-charge of Housing of respective State/UTs
6. Sanction Folder/ Guard File.



(Vinod Gupta)

Under Secretary to the Govt. of India

Fund Requirement for year 2015-16 Under RAY

SLTC/CLTC	Total Salary	Central Share		State Share	
		RAY (50%) 1st april- Sep 2015	RAY (50%) 1st april- Sep 2015	RAY (50%) 1st april- Sep 2015	RAY (50%) 1st april- Sep 2015
SLTC	1815975.00	-	907987.50	-	907987.50
Ranchi	1692000.00		846000.00		846000.00
Bokaro	1572000.00		786000.00		786000.00
Jamshedpur	1135200.00		567600.00		567600.00
Dhanbad	541200.00		270600.00		270600.00
Total CLTC	4940400.00		2470200.00		2470200.00
Total(SLTC+CLTC)	6756375.00		3378187.50		3378187.50


 (Ameet Kumar)
 Director Municipal Administration