

Most Immediate

F.No.59(8)PF-1/2012-1092  
 Government of India  
 Ministry of Finance  
 Department of Expenditure  
 Plan Finance-I Division

New Delhi, 19/12/2012

To,  
 The Pay & Accounts Officer,  
 Department of Expenditure,  
 Ministry of Finance,  
New Delhi

Subject: 'On Account' payment of Additional Central Assistance for the Rajiv Awas Yojana (RAY) - Capital Assets under JNNURM for the State's Annual Plan 2012-2013.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 820.35 Lakh (Rupees Eight Crore Twenty Lakh and Thirty Eight Thousand Only) to the respective State Governments being ACA (Grant) for the Rajiv Awas Yojana (RAY) - Capital Assets under JNNURM for the State's Annual Plan 2012-2013 as under:

(Rs in lakh)

S. N.	State	City	Name of the Project	Total Project Cost	Total Central Share	1 <sup>st</sup> Instt. of ACA (1/3 <sup>rd</sup> of Central share)
<b>As per para 4 of minutes of 3<sup>rd</sup> CSMC held on 11.09.2012</b>						
1.	Andhra Pradesh	Vijayawada	DPR of Dhall Mill Area slum under Rajiv Awas Yojana (RAY Pilot Project-1) in Vijayawada Municipal Corporation (Total 304 DUs)	2013.42	903.33	301.11
<b>As per para 5 of minutes of 3<sup>rd</sup> CSMC held on 11.09.2012</b>						
2.	Mizoram	Aizwal	Rajiv Awas Yojana (RAY) Pilot Project At Zuangtui, Aizwal, Mizoram (Total 78 DUs)	1120.01	949.01	316.34
<b>As per para 6 of minutes of 3<sup>rd</sup> CSMC held on 11.09.2012</b>						
3.	Chhattisgarh	Raipur	Rajiv Awas Yojana Pilot Project for In-situ Re-development and relocation at Lalganga Slum in Raipur city(300 Dwelling units)	1359.95	808.80	202.93
<b>Grand Total for 3 States</b>						<b>820.35</b>

2. The amount is being released as per the recommendations made by the Ministry of Housing and Urban Poverty Alleviation's (MoHUPA) vide its OM No. N-11013/12/2012/RAY/JI dated 04.12.2012 and as approved in 3<sup>rd</sup> CSMC held on 11.09.2012 for Affordable Housing in Partnership Scheme (AHP) and for Pilot Projects under RAY, subject to the following condition(s):

Necessary sanctions/approvals/compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with project (s).

3. Payment may kindly be made to the State Govt. immediately. The State Govt. should pass on the central funds along with their matching share to the implementing agencies without any delay falling which the amount would be recovered from State Government along with interest for the period of default.

*[Signature]*  
 19/12/12

4. The payments are adjustable in the accounts of the Central Government in the books & for the sub-head indicated as under:-

Grant

Demand NO.36

3801-GRANTS-IN-AID TO STATE GOVERNMENTS

02-GRANTS FOR STATE PLAN SCHEMES

101-BLOCK GRANTS

36-JAWAHAR LAL NEHRU NATIONAL URBAN RENEWAL MISSION

0535-GRANTS IN AID FOR CAPITAL CREATION OF ASSETS

(Capital creation)

5. The progressive totals of block grants released to the State Governments under the sub-head at para 4 during the current financial year 2012-2013 including amount released in this sanction letter is as under:

(Rs in lakh)

1	Andhra Pradesh	124412.27
2	Chhattisgarh	60200.61
3	Mizoram	113258.14

6. The action taken on this letter may be acknowledged and correctness of the progressive totals be confirmed.

Yours faithfully,

*(Signature)*

19/12/12

(A.S. Parmar)

Asstt. Director (PF-I)

Ph.23095644

Copy To:

1	Secy. P.W. Secy. State Govts. concerned.
2	RCSP, Secy./Secretary, Urban Development of State Govt. concerned.
3	Accountant General (A/E), States concerned.
4	PSA, Budget Division, (States Branch), New Delhi.
5	Wing Director, PF Divn. (A) New Delhi.
6	Secy. RSI, Central Office, Mumbai.
7	Manager, RSI, CAG, Nagpur.
8	Assistant Commissioner, State Govts. concerned, New Delhi.
9	Chief Controller of Accounts, Min. of Finance, North Block, New Delhi (3 copies).
10	Mr. Dhanraj Gaur Mukherjee, Director (H&R), MCHUPA, Nirman Bhavan, New Delhi.
11	Mr. Shobang Bhattacharya, Under Secretary (RAY-I), MCHUPA, Nirman Bhavan, New Delhi.
12	Wing Director for Hindi version.

*(Signature)*

19/12/12

(A.S. Parmar)

Asstt. Director (PF-I)

Ph.23095644