



निर्माण सामग्री एवं प्रौद्योगिकी संवर्द्धन परिषद्
आवासन और शहरी कार्य मंत्रालय, भारत सरकार
Building Materials & Technology Promotion Council
Ministry of Housing & Urban Affairs, Government of India

Ref: BMT/C-F/EBR-PMAY/2017-18/84
15th March, 2019

To

The Principal Secretary
UD & H Department,
Government of Jharkhand,
Dhurwa, Ranchi-834004

Subject: Release of Central Assistance under Housing for All (Urban) Pradhan Mantri Awas Yojna from National Urban Housing Fund (NUHF) – reg.

Sir,

Please refer to the sanction letter no. **N-11012/47/2018-HFA-V-UD (Corp.No. 9044090)** dated 15.03.2019 on the subject mentioned above received from Ministry of Housing & Urban Affairs (copy enclosed). In this regard, it is informed that an amount of **Rs. 1,80,800/- (Rupees One Lakh Eighty Thousand and Eight Hundred Only)** has been credited to the **State Government of Jharkhand**, as mentioned in the sanction order as Central Assistance under Housing for All (Urban) Pradhan Mantri Awas Yojna. The amount was released through EAT module of PFMS.

Thanking you,

Yours sincerely,

(Dr. Shailesh Kr. Agrawal)
Executive Director

Encl.: As above
Copy to:

1. The Chief Controller of Accounts, Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi-110011
- ✓ Sh. S. C. Jana, Dy. Secretary (HFA-III), Mission Director, Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi-110011
3. The Under Secretary, HFA-III Section, Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi-110011

① AO - HFA
② Man - Cell
③ MLS - HFA
31/3/19
BUDG 28/4/19

No. N-11012/47/2018-HFA-V-UD (Comp. No. 9044090)

Government of India

Ministry of Housing & Urban Affairs

HFA-V Section

Room No. 03, Technical Cell, Gate No. 7,
Nirman Bhawan, New Delhi

Dated: 18.03.2019

To

The Executive Director,
Building Materials & Technology Promotion Council (BMTPC)
Core 5 A, 1st Floor, India Habitat Centre,
Lodhi Road, New Delhi - 110003

Sub: Release of Rs. 1,80,800/- (Rupees One lakh Eighty Thousand and Eight Hundred only) as part payment of 1st installment Central Assistance under Pradhan Mantri Awas Yojana (Urban) {PMAY (U)} - Housing for All Mission to State Govt. of Jharkhand for 16 BLC projects approved by CSMC in its 34th meeting held 30.05.2018 from National Urban Housing Fund (NUHF) raised through Extra Budgetary Resources (EBR) borrowed from Housing and Urban Development Corporation Ltd. (HUDCO) for the financial year 2018-19.

Sir,

In pursuance of the constitution of National Urban Housing Fund (NUHF) in BMTPC for channelizing central assistance/subsidy under the PMAY(U)-Housing for All Mission, I am directed to convey the sanction of the competent authority and authorize BMTPC for release of **Rs. 1,80,800/- (Rupees One lakh Eighty Thousand and Eight Hundred only)** to the **State Government of Jharkhand** for 16 BLC projects approved by CSMC in its 34th meeting held on 30.05.2018 from NUHF borrowed from HUDCO as part payment of **1st installment** of central assistance for creation of Capital assets under PMAY (U) for the F.Y. 2018-19. Details of the 16 BLC projects along with category-wise MIS entry are attached as **Annexure**.

2. The fund being released is in proportion to data entered in MIS (as on 09.03.2019) out of the approved list of beneficiaries in 34th CSMC meeting held on 30.05.2018. The remaining funds under 1st instalment will be released subsequently once data entry is completed and reported in MIS. The category-wise summary of the above said release is as under:

(Rs. in lakh)

No. of Project.	Central Assistance sanctioned	1 st installment of Central Assistance (40%)	Central Assistance already released	Central Assistance being released in this sanction as part payment of (1st instalment)	Category-wise amount		
					SC	ST	Other than SC & ST
16 BLC (NC)	8302.50	3321.00	2462.40	1.808	0.608	1.20	-

3. BMTPC shall release the amount to **State Government of Jharkhand** within two working days through EAT module of PFMS. BMTPC shall inform the Ministry about the transfer of funds to the State/UT immediately. BMTPC shall also maintain proper record of the release made under the NUHF as per General Financial Rules, 2017 and the extant accounting procedure.

- I. The releases made by BMTPC to the State/UT Government shall be kept in a separate designated account for utilization towards the implementation of the scheme and shall not form part of their general financial operations.
- II. The funds shall be utilized for the purpose and for the selected categorized beneficiaries only, for which these are sanctioned. Otherwise, these funds will have to be refunded along with interest as per provisions for GFR-2017. No deviation from the framework for implementation of PMAY (U) is permissible.
- III. The expenditure on the implementation of the scheme/projects will be shared between the Central and the State/ULB/Implementing Agency (IA) as committed. The committed State share should also be released within 15 days from the date of receipt of Central Share in the SLNA account. In case of shortfall of State/ULB/IA share, corresponding amount of Central share will be deducted from the subsequent instalment (s).
- IV. The funds including Central and State share will thereafter be released by the State/UT Government to the implementing agencies without any delay failing which the amount would be recovered from the State/UT Government with interest, as applicable, for the period of default.
- V. Necessary sanctions/approvals/compliances required under the statutory or other regulatory regime as applicable would be obtained by the authority (ies) concerned with the project (s).
- VI. The State Government and implementing agencies shall put in place a monitoring system to ensure that the project (s) achieve scheduled milestone and envisaged outcomes including implementation of reforms and other conditions required under the scheme.
- VII. The State Government/implementing agencies shall utilize the grant in accordance with the approved guidelines of PMAY(U) for the implementation of the Scheme.
- VIII. The State Government shall furnish Utilization certificates of the Grant released in the prescribed format as per GFR – 2017 to the Ministry of Housing and Urban Affairs as provided in the scheme guidelines.
- IX. Where there is an element of cash transfer to individual beneficiaries, the same may be made through PFMS/DBT mode as applicable and necessary transaction details may be updated in MIS immediately after the disbursement. The State Government shall submit an authenticated certificate from the bank showing complete details of disbursement of funds to each beneficiary before release of subsequent instalment.
- X. The State Government shall ensure the geo-tagging of all houses approved under BLC component of PMAY (U) and subsequent release by the State Government to the beneficiaries should be made in 3-4 instalments depending on the progress/stage of construction of the house.
- XI. State Government shall ensure that the specifications of the houses conform to NBC/IS Standards and that requisite infrastructure will be provided by the State Government / ULB.
- XII. State Government shall submit the Action Taken Report (ATR) on the observations/recommendations of Third Party Quality Monitoring Agency (TPQMA) for quality monitoring purpose before release of subsequent instalment.



5. The expenditure is to be booked in PFMS scheme code 1989 -State & UT Grants under PMAY (Urban)-EBR Component for Rs. 01.808 lakh for the financial year 2018-19 and will be transferred to State Govt. of Jharkhand through e-payment as per details as under:

Name of the State	Jharkhand
Agency name as per Bank Account	Directorate of Municipal Administration, Jharkhand
Account No	490210110014358
Bank Name	Bank of India (BoI)
Bank Address	CLUBSIDE, Main Road, Ranchi.
IFSC code	BKID0004902

6. This being the 1st instalment of Central assistance, no UC is required/due for above release.

7. As per rule 236(1) of GFR, 2017, the relevant accounts of the Grantee Institution(s)/Organisation(s) shall be open to inspection by the sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal audit by the Principal Accounts Office of the Ministry or Department, whenever the Institution or Organisation is called upon to do so.

8. This issues with the concurrence of the Finance Division vide their Note No. 79-81 (E: 9044090) dated 07.02.2019.

9. This sanction has been registered at S. No. 84 in the EBR Sanction Register of HFA Mission Directorate of the Ministry of HUA for the year 2018-19.

Yours faithfully,


(B.K. Mandal)

Under Secretary to the Government of India
Tel. 011-23063285

Copy to:

1. The Secretary, Urban Development & Housing Deptt, State Government of Jharkhand, Ranchi.
2. Accountant General (A&E), Jharkhand.
3. CCA, MoHUA
4. Director, IFD, MoHUA
5. Deputy Secretary (Budget), MoHUA
6. NITI Aayog, SP Divn. / DR Divn. New Delhi
7. O/o CGA, Mahalekha Niyantrak Bhavan, New Delhi.
8. Dy. Chief (MIS/DRMC), HFA Directorate to place this sanction at appropriate place on the Website of the Ministry.
9. DS (HFA-3), MoHUA.
10. PMU (MIS), HFA Directorate
11. AO (HFA), MoHUA
12. Sanction folder.
13. File Copy


(B.K. Mandal)

Under Secretary to the Government of India

Annexure to Sanction letter No. No-11011/47/2018-HFA-III/HFA-V-UD (Comp. No. 9044090) dated 18.03.2019
16 BLC (New Construction) projects in State of Jharkhand

S.No	Name of the City/ Town	Total No. of Beneficiaries approved	Gen	OBC	No. of beneficiary other than SC/ST as approved	No. of beneficiary as approved	No. of SC beneficiary as approved	No. of ST beneficiary as approved	Total Project Cost (Rs. in lakh)	Total Central Assistance (Rs. in lakh)	State Shares (Rs. in lakh)	Beneficiary Contribution (Rs. in lakh)	1 st Installment (40% of Central Assistance) (Rs. in lakh)	No. of beneficiary other than SC and ST attached in PMAY-MIS	No. of SC beneficiary attached in PMAY-MIS	No. of ST beneficiary attached in PMAY-MIS	Funds already Released for other than SC and ST component	Funds already Released for SC component	Funds to be Released for other than SC and ST component	Funds to be Released for SC component	Rs. in lakh	
1	Adityapur (Nagar Parishad)	142	5	72	77	17	48	213	514.18	194.68	106.5	194.68	85.20	71	17	34	42.6	10.2	20.4	0.00	0.00	
2	Chakarthapur (Nagar Parishad)	116	12	61	73	30	13	174	420.04	159.04	87	159.04	69.60	42	30	9	25.2	18	4.8	0.00	0.60	
3	Chas (Nagar Parishad)	390	44	251	295	90	5	385	1412.19	534.69	292.5	534.69	234.00	286	36	5	167.4	21.6	3	4.20	0.00	
4	Dhambad	1590	186	971	1157	276	157	2385	5757.39	2179.89	1192.5	2179.89	954.00	1036	206	105	617.4	122.4	60	4.20	0.00	
5	Dumka (Nagar Parishad)	113	4	103	107	6	0	169.5	409.17	154.92	84.75	154.92	67.80	99	6	0	59.4	3.6	0	0.00	0.00	
6	Gedda	264	35	182	217	46	1	396	955.95	361.95	198	361.95	158.40	88	46	1	32.8	27.6	0.6	0.00	0.00	
7	Gumla	285	23	105	128	12	145	427.5	1031.99	390.74	213.75	390.74	171.00	107	12	145	64.2	7.2	87	0.00	0.00	
8	Jamtara	192	15	145	160	26	6	288	695.23	263.23	144	263.23	115.20	29	26	0	17.4	15.6	0	0.00	0.00	
9	Khunti	130	9	73	82	17	31	195	470.73	178.23	97.5	178.23	78.00	81	17	30	48.6	10.2	18	0.00	0.00	
10	Lohardih (Nagar Parishad)	189	23	117	140	32	17	283.5	684.37	259.12	141.75	259.12	113.40	138	32	17	82.2	19.2	10.2	0.00	0.00	
11	Margaha (Nagar Parishad)	100	8	124	132	43	15	285	687.99	260.49	142.5	260.49	114.00	127	24	9	76.2	14.4	5.4	0.00	0.00	
12	Margaha	81	16	29	45	9	27	121.5	293.30	111.05	60.75	111.05	48.60	20	9	3	12	5.4	1.8	0.00	0.00	
13	Ranchi	343	37	130	167	41	135	514.5	1242.00	470.25	257.25	470.25	205.80	159	35	116	94.8	21	69	0.60	0.00	
14	Seraikela	20	6	8	14	1	5	30	72.42	27.42	15	27.42	12.00	9	1	4	5.4	0.6	2.4	0.00	0.00	
15	Hishampur	1214	44	637	741	438	35	1821	4395.89	1664.39	910.5	1664.39	728.40	567	309	12	325.8	181.2	7.2	14.40	0.00	
16	Nagarautari	276	7	254	261	7	8	414	999.40	378.4	207	378.4	165.60	0	0	0	0	0	0	0.00	0.00	
	Total	5535	474	3322	3796	1091	648	8302.50	20042.24	7588.49	4151.25	7588.49	3321.00	2859	806	490	1691	478.2	292.8	#24.00	#5.40	#1.20

(#) Out of Rs. 30.60 lakh, Rs. 1.808 lakh only is being released in this sanction. Balance amount will be released later.