



प्रबंधक/Manager(Direct):- (033)2215-4368
 टेलिफैक्स/Telefax :- (033)2215-4368
 दूरभाष/Telephone No. :-033-2215-4260-64

C. Sengupta
 SPEED POST/E-mail.

भारत सरकार
 आवासन और शहरी कार्य मंत्रालय
 मुद्रण निदेशालय, नई दिल्ली,
 भारत सरकार मुद्रणालय
 1, टेम्पल स्ट्रीट, कोलकाता-700072

Government of India
 Ministry of Housing & Urban Affairs
 Directorate of Printing, New Delhi
 Government of India Press
 1, Temple Street, Kolkata-700072

F. No.: FC.210/7/G/Estt./2023-24/311

Date: 29/05/2024.

To

The Assistant Director (CDN),
 Directorate of Printing,
 4th Floor, "B" Wing,
 Government of India Press Building,
 Minto Road,
 New Delhi : 110 002.

Ragh
03.06.24

Sub : Advertisement for Engagement of Trade Apprenticeship Training at Government of India Press, 1, Temple Street, Kolkata-72 for up-dating the same on Ministerial Portal of Directorate of Printing i.e. www.mohua.gov.in on 08th June, 2024.

Respected Sir,

DM/T20
Mang Kumar 23/05/24

In continuation to H.Q. Letter No. F. No. 08/03/TSK/App./2019-T&P dated 23-01-2024 regarding Administrative Approval & H.Q. Letter No. F. No. 08/03/TSK/App./2019-T&P dated 30-04-2024 regarding Expenditure Sanction of Rs. 11,433/- [Rs. 5,513/- in favour of DAVP and Rs. 5,920/- in favour of Sangbad Pratidin, Kolkata Edition] for publication of advertisement in Employment News and in Sangbad Pratidin (Kolkata Edition) for inviting application for engagement of Apprentices in GIP, Temple Street, Kolkata, I am to inform you that this Office has already taken action for advertisement in the Employment News through Directorate of Advertising and Visual Publicity, M/o I&B vide this Office Letter No. Fc. 210/7/G/Estt./2023-24/290 dated 27/05/2024 (Copy enclosed) and subsequent Letter No. Fc. 210/7/G/Estt./2023-24/297 dated 28/05/2024 (Copy enclosed) for engagement of trade apprenticeship training at Government of India Press, 1, Temple Street, Kolkata-72. Accordingly, the same will be published on 08th June, 2024.

Mang Kumar
3/6/24

In this connection, I am sending herewith the details of advertisement in pdf format for uploading the same on Ministerial Portal of Directorate of Printing, New Delhi, at "www.mohua.gov.in" for wide circular in respect of Engagement of Trades Apprenticeship Training at Government of India Press, 1, Temple Street, Kolkata-72. The same will be uploaded on or before 08th June, 2024 as the advertisement will be published in the Employment News Papers on 08th June, 2024 (copy enclosed).

Mang Kumar
3/6/24

Under the above circumstances, I would request you kindly to upload the matter on or before 08th June, 2024 in the ministerial Portal www.mohua.gov.in of Directorate of Printing, New Delhi, so that engagement of trade apprenticeship process may run smoothly and may be completed in time.

Yours faithfully,

(N. K. PARIA)
 MANAGER

Encl.: As stated above.

Please make necessary arrangement for uploading on the website of MOHUA.
Ragh
03.06.24

Copy to The Deputy Director (Pgt. & Proc.), Directorate of Printing, 4th Floor, "B" Wing, Government of India Press Building, Minto Road, New Delhi : 110 002 for information with request to take further necessary action in this regard.

Mang Kumar
29/5/24
 MANAGER

E - 2596437
 3/6/2024 CR

AD(CDN)

GOVERNMENT OF INDIA PRESS : 1, TEMPLE STREET : KOLKATA-700 072
ENGAGEMENT OF TRADE APPRENTICESHIP TRAINING

The Manager, Govt. of India Press, 1, Temple Street, Kolkata-700 072 invites applications for 33 (Thirty Three) nos. Apprentices in various Trades Apprenticeship Training for the Session commencing from July' 2024. The training is likely to be imparted in the following trades :

| Sl. No. | Name of Trades | Stipend per month | Number of Vacancy |
|---------|--|--|--------------------|
| 1. | Book Binder. | Apprentices shall be paid stipend per month as per provisions of the Apprentice (Amendment) Rules, 2019 and fixed as per the educational qualification. The rate of Stipend will increase @10% in 2 nd Year and @15% in 3 rd Year. | 15 (Fifteen) Nos. |
| 2. | Offset Machine Minder. | | 14 (Fourteen) Nos. |
| 3. | Programming and Systems Administration Assistant | | 01 (One) No. |
| 4. | Plate Maker (Lithography). | | 03 (Three) Nos. |

Reservation for UR/SC/ST/OBC/EWS/PH/Ex-serviceman as per Govt. Rules. Candidates are to register himself with the Apprenticeship Training Portal www.apprenticeshipindia.gov.in and apply **within 15 days from the date of Advertisement in Employment News and Local News Papers or in the ministerial portal www.mohua.gov.in** . It is not obligatory on the part of the Manager of this Press to provide employment on completion of the Apprentice Training. The details will be available on the website www.mohua.gov.in.

Sd/-
Manager


29/5/24

GOVERNMENT OF INDIA PRESS : 1, TEMPLE STREET : KOLKATA-700 072**ENGAGEMENT OF TRADE APPRENTICESHIP TRAINING**

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| 2. | Offset Machine Minder. | Apprentice (Amendment) Rules, 2019 and fixed as per the educational qualification. The rate of Stipend will increase @10% in 2 nd Year and @15% in 3 rd Year. | 14 (Fourteen) Nos. |
| 3. | Programming and Systems Administration Assistant | | 01 (One) No. |
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Sd/-
Manager



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टेलिफैक्स/Telefax :- (033)2215-4368
दूरभाष/Telephone No. :-033-2215-4260-64

भारत सरकार
आवासन और शहरी कार्य मंत्रालय
मुद्रण निदेशालय, नई दिल्ली,
भारत सरकार मुद्रणालय
1, टेम्पल स्ट्रीट, कोलकाता-700072

Government of India
Ministry of Housing & Urban Affairs
Directorate of Printing, New Delhi
Government of India Press
1, Temple Street, Kolkata-700072

F. No.: Fc. 210/7/G/Estt/2023-24/290

Dated : 27-05-2024.

To

The Joint Director (Advertising),
Directorate of Advertising and Visual Publicity,
Ministry of Information & Broadcasting,
Soochana Bhawan, Phase-IV, CGO Complex,
Lodhi Road, New Delhi - 110003.
E-mail : ad.govt@gov.in, campaignhousing@gmail.com

Sub: Request for Approval for Display of the Text Advertisement in the "Employment News" in English, Hindi & Urdu Languages as per DAVP Rate for engagement of Trade Apprenticeship Training in Government of India Press, 1, Temple Street, Kolkata 700 072 - Regarding.

Ref : [i] This Office Letter No. Fc.210/7/G/Estt/2023-24/253 dated 16-05-2024.
[ii] CO/BOC, DAVP e-Mail dated Fri, May 17, 2024 06:39 PM.

Sir,

With reference to the above mentioned e-Mail, letters and the captioned subject above, this Office has to require the approval for display the enclosed Text Advertisement within 150 (10 X 15) Square Cms. space on **08th June, 2024 in the Employment News Paper** in English, Hindi & Urdu version according to your estimated media plan (copy enclosed) with an expenditure of Rs. 5,513/- (RO No. 44118/11/0002/2425).

According to your request e-mail dated Fri, May 17, 2024 06:39 PM, this Office has ensured that the payment of advertisement cost had already made vide PFMS (copy enclosed) and in this connection the Payment details is furnished below :


| | | | |
|-------|-------------------------|---|------------------|
| [1] | Sanctioned Amount | : | Rs. 5,513/- |
| [2] | Beneficiary Name | : | PAO (BOC etc.) |
| [3] | Beneficiary Account No. | : | 11084278569 |
| [4] | IFSC Code | : | SBIN0000691 |
| [5] | PFMS Transaction Id | : | S052402821849 |
| [6] | UTR No. | : | IBKL240524774672 |

I would therefore request you kindly to look into the matter and convey the necessary approval for display the enclosed Text Advertisement within 150 (10 X 15) Square Cms. space on **08th June, 2024 in the Employment News Paper** in English, Hindi & Urdu so as to enable this Office to proceed for display the advertisement through campaignhousing@gmail.com.

Your kind co-operation in this regard will be highly appreciated.

Yours faithfully,

Encl: As stated above.


(N. K. PARIJA)
M A N A G E R

Ministry: 030 - Ministry of Housing and Urban Affairs Grant: - All -

PAO: 042805 - PAO, Printing, Kolkata DDO: 242807 - GOVT OF INDIA PRESS, CALCUTTA.

Period: 13-05-2024 till 27-05-2024 Figures In: Actuals

External Source: -All- IEC Code

| Sr. No. | Sanction No. | Bill No. | Sanction Amount | Beneficiary Account No. | Beneficiary Amount | Beneficiary Name | IFSC Code | Accredited Bank | PFMS Transaction Id | PAO/CDDO DSC date & Time Stamp | Debit Status | Credit Status | Scroll Status | Scroll Date | UTR No. (Bank Transaction Id) | Physical Verified |
|---------|--------------|-----------------|-----------------|-------------------------|--------------------|-------------------|-----------------|------------------|---------------------|--------------------------------|--------------|---------------|---------------|-------------|-------------------------------|-------------------|
| 1 | 1-Pub | CP000000 211 | 5,513.00 | 11084278569 | 5,513.00 | DAVP- PAO(BOC) | SBIN000 0691 | IDBI BANK LTD | S052402821 849 | 24-05-2024 17:37:18 | Success | Success | Success | 24-05-2024 | IBKL24052477 4672 | Yes |

[Handwritten Signature]
24/5/24



प्रबंधक/Manager(Direct):- (033)2215-4368
टेलिफैक्स/Telefax :- (033)2215-4368
दूरभाष/Telephone No. :-033-2215-4260-64

भारत सरकार
आवासन और शहरी कार्य मंत्रालय
मुद्रण निदेशालय, नई दिल्ली,
भारत सरकार मुद्रणालय
1, टेम्पल स्ट्रीट, कोलकाता-700072

Government of India
Ministry of Housing & Urban Affairs
Directorate of Printing, New Delhi
Government of India Press
1, Temple Street, Kolkata-700072

F. No.: Fc. 210/7/G/Estt/2023-24/ 297

Dated : 28-05-2024.

To

The Joint Director (Advertising),
Directorate of Advertising and Visual Publicity,
Ministry of Information & Broadcasting,
Soochana Bhawan, Phase-IV, CGO Complex,
Lodhi Road, New Delhi - 110003.
E-mail : ad.govt@gov.in, campaignhousing@gmail.com

Sub: Request for Approval for Display of the Text Advertisement in the "Employment News" in English, Hindi & Urdu Languages as per DAVP Rate for engagement of Trade Apprenticeship Training in Government of India Press, 1, Temple Street, Kolkata-700072 - Regarding.

Ref : [i] This Office Letter No. Fc.210/7/G/Estt/2023-24/290 dated 27-05-2024
[ii] DAVP e-Mail : campaignhousing@gmail.com dated Tue, May 28, 2024 10:53 AM regarding request for providing readable and clear advertisement matter.

Sir,

With reference to the above mentioned e-Mail, letters and the captioned subject above, the requisite information for providing readable and clear advertisement matter is sent herewith with due request to look into the matter and convey the necessary approval for display the enclosed Text Advertisement within 150 (10 X 15) Square Cms. space on 08th June, 2024 in the Employment News Paper in English, Hindi & Urdu so as to enable this Office to proceed for display the advertisement through campaignhousing@gmail.com.

This is also to inform you that this advertisement is purely for engagement of trade apprenticeship training i.e. An Apprenticeship Course under the Apprenticeship Act, 1962, not for employment of any job. Therefore, requirement for obtaining No Objection Certificate (NOC) from Election Commission of India (ECI) does not required.

In this regard your kind co-operation will be highly appreciated.

Encl: As stated above.

Yours faithfully,


(N. K. PARIJA)
MANAGER

GOVERNMENT OF INDIA PRESS : 1, TEMPLE STREET : KOLKATA-700 072
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Sd/-
Manager



GOVERNMENT OF INDIA PRESS
1, TEMPLE STREET, KOLKATA-700 072
CONTACT NO. 033-2211-1111